

FIFTY-SEVENTH LEGISLATURE
FIRST SESSION

February 20, 2025

HOUSE FLOOR AMENDMENT number _____ to SENATE FINANCE COMMITTEE
SUBSTITUTE FOR SENATE BILL
3, as amended

Amendment sponsored by Representative

1. On page 2, line 5, after the first occurrence of "the", strike the remainder of the line.
2. On page 4, line 15, after the semicolon, insert "and".
3. On page 4, strike lines 16 and 17.
4. Renumber the succeeding paragraph accordingly.
5. On page 4, line 19, strike "director of the administrative office of the courts" and insert in lieu thereof "secretary of health care authority".
6. On page 5, line 16, strike "administrative office of the courts" and insert in lieu thereof "health care authority".
7. On page 5, lines 20 and 21, strike "administrative office of the courts" and insert in lieu thereof "health care authority".
8. On page 5, lines 22 and 23, strike "administrative office of the courts" and insert in lieu thereof "health care authority".
9. On page 6, line 10, strike ", the administrative office of the courts".
10. On page 6, line 13, strike "administrative office of the courts and the" and on line 14, strike "collaborate to".
11. On page 8, line 1, strike "administrative office of the

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courts" and insert in lieu thereof "health care authority".

12. On page 8, line 22, after "committee", strike the remainder of the line.

13. On page 8, line 23, strike "courts".

14. On page 9, line 4, strike "administrative office of the courts" and insert in lieu thereof "health care authority".

15. On page 9, line 8, strike "administrative office of the courts" and insert in lieu thereof "health care authority".

16. On page 10, lines 20 and 21, strike "provide the administrative office of the courts with" and insert in lieu thereof "prepare".

17. On page 11, lines 6 and 7, strike "provide the administrative office of the courts" and insert in lieu thereof "prepare".

18. On page 14, lines 22 and 23, strike "administrative office of the courts and".

19. On page 15, line 21, after "committees", strike the remainder of the line and strike line 22 through "courts".

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____